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**Bib Data Sheet** 

**CONFIRMATION NO. 9202** 

| _           |                                                                                                                                                                    |                                                           |                           |                        |                        |                      |                                |                                      |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|------------------------|------------------------|----------------------|--------------------------------|--------------------------------------|--|--|--|
|             | SERIAL NUMBE<br>10/656,324                                                                                                                                         | FILING OR 371(c) DATE 09/08/2003 RULE                     |                           | LASS<br>144            | GROUP ART UNIT<br>3725 |                      | UNIT                           | ATTORNEY<br>DOCKET NO.<br>7203/82350 |  |  |  |
|             | APPLICANTS                                                                                                                                                         | •                                                         |                           |                        |                        |                      |                                |                                      |  |  |  |
| $\mu$       | Xun Lei, Federal Way, WA;<br>Bor Yann Chuang, Taiping City, TAIWAN;                                                                                                |                                                           |                           |                        |                        |                      |                                |                                      |  |  |  |
| μh<br>5,148 | ** CONTINUING DATA **********************************                                                                                                              |                                                           |                           |                        |                        |                      |                                |                                      |  |  |  |
| $\sim$      | ** FOREIGN APPL                                                                                                                                                    | FOREIGN APPLICATIONS ************************************ |                           |                        |                        |                      |                                |                                      |  |  |  |
|             | ** 12/01/2003                                                                                                                                                      | D, FOREIGN FILING LICENSE GRANTED                         |                           |                        |                        |                      |                                |                                      |  |  |  |
|             | Foreign Priority claimed<br>35 USC 119 (a-d) condi<br>met<br>Verified and                                                                                          | fter<br>nitials                                           | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>8 |                        | TOTAL<br>CLAIMS<br>7 |                                | INDEPENDENT<br>CLAIMS<br>1           |  |  |  |
|             | Acknowledged Examiner's Signature Initials  ADDRESS 22242  TITLE  MICRO-ADJUSTMENT DEVICE FOR THE ANGLE STOP PLANK OF A PLANER                                     |                                                           |                           |                        |                        |                      |                                |                                      |  |  |  |
| ļ           |                                                                                                                                                                    |                                                           |                           |                        |                        |                      |                                |                                      |  |  |  |
|             |                                                                                                                                                                    |                                                           |                           |                        |                        |                      |                                |                                      |  |  |  |
|             |                                                                                                                                                                    |                                                           |                           |                        |                        | ☐ All Fees           |                                |                                      |  |  |  |
|             | □ 1.16 Fe                                                                                                                                                          |                                                           |                           |                        |                        |                      |                                | es ( Filing )                        |  |  |  |
| ·           | FILING FEE RECEIVED 911  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  1.17 Fees ( Proc time )  1.18 Fees ( Issue |                                                           |                           |                        |                        |                      | 17 Fees ( Processing Ext. of ) |                                      |  |  |  |
|             |                                                                                                                                                                    |                                                           |                           |                        |                        |                      | Issue                          | )                                    |  |  |  |
|             |                                                                                                                                                                    | Other                                                     |                           |                        |                        |                      |                                |                                      |  |  |  |
|             |                                                                                                                                                                    |                                                           |                           |                        |                        | ☐ Credit             |                                |                                      |  |  |  |